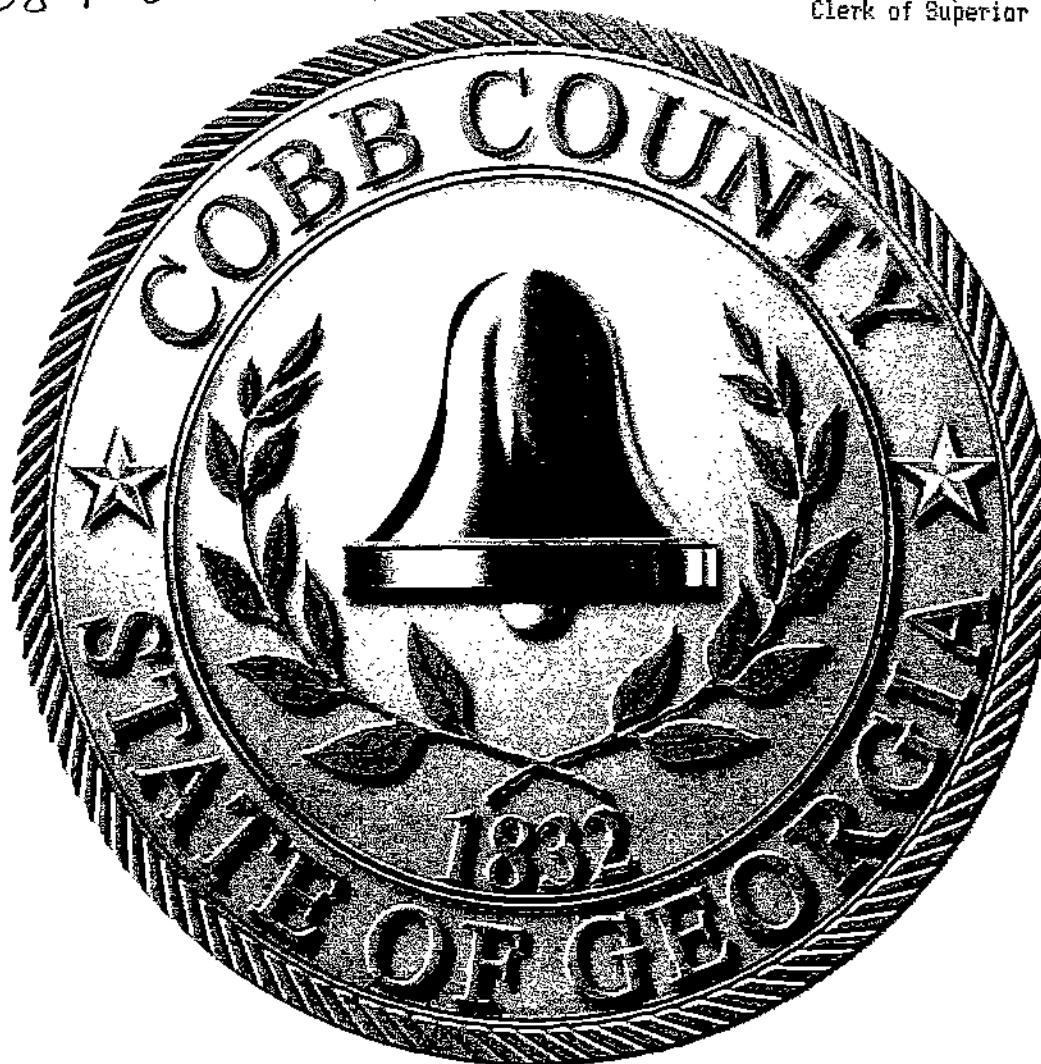


08-1-2893-99

*Jay C. Stephenson*

Jay C. Stephenson  
Clerk of Superior Court Cobb County



**GENERAL PRESENTMENTS  
of the  
MAY/JUNE 2008  
GRAND JURY  
IN THE SUPERIOR COURT  
COBB COUNTY, GEORGIA**

**ROGER J. ROZEN, FOREPERSON  
KIM K. PARKER, ASSISTANT FOREPERSON  
KATHLEEN DUFFY KEHNER, CLERK**

GEORGIA, COBB COUNTY  
HEREBY CERTIFY THE WITHIN AND FOREGOING TO BE A  
TRUE AND CORRECT AND COMPLETE COPY OF THE  
ORIGINAL THAT APPEARS OF RECORD

CASE No. 08-1-2893-99 IN THIS OFFICE

THIS 11<sup>th</sup> DAY OF July, 2008

*A Deborah Adams*  
DEPUTY CLERK, COBB COUNTY  
COURT, COBB COUNTY, GEORGIA

FILED IN COURT  
THIS July 10 2008  
AT 3:59 P.M.  
JAY C. STEPHENSON  
CLERK SUPERIOR COURT  
COBB COUNTY, GEORGIA

**May/June 2008 Term of the Cobb County Grand Jury**

**Consisted of the Following Panel Members:**

**Latosha Michelle Imani  
Nitza E. Torres  
Korie Lynnette Wade  
Claire Riester Lyons  
Steven R. Layman  
Jerry Lindley  
Janice P. McArthur  
John Thomas Wilkins  
Kimberly Rae Ayers  
Damian Vaudo  
Patricia Anchors Brown  
Nona Rae Reidy**

**Cynthia Michelle Price Krampetz  
Paul William Bontempo  
Jason Todd Lollis  
Christopher F. Powers  
James G. Mashburn  
Judieth A. McCurley  
William Michael Power  
Loretta Lashay Haley  
Anthony LaGroon  
Maria V. Wiggins**

## **GRAND JURY PRESENTMENTS**

We, the Grand Jury, selected and sworn for the May/June 2008 Term, respectfully make the following presentments:

This Grand Jury has acted on **396 Indictments**, returning **382 True Bills** and **14 No Bills** during the term.

## **COBB COUNTY GRAND JURY REPORTS**

*Findings from the Inspections of:*

### **Cobb County Adult Detention Center**

On Tuesday, May 20, 2008 members of the Grand Jury had lunch and a tour of the Cobb County Adult Detention Center. Members of the Cobb County Sheriff's Department staff including Sheriff Neil Warren and Colonel Lew Alder presented an overview of the Sheriff's Department and we were able to visit the many different sections of the Jail and observe first-hand the inner workings of this facility.

Sheriff Neil Warren and his staff are to be commended for the excellent job and the service they provide to the citizens of Cobb County.

### **SMYRNA CITY JAIL**

On Tuesday, May 27, 2008 members of the Penal Committee of the May/June Term Grand Jury visited the Smyrna Police Department and Jail. The tour was led by Internal Affairs Lieutenant Norm Johnson. Many of the officers were absent due to participation in a county-wide Mock Disaster at a local high school. The tour of the facility included but was not limited to:

- 911 Center
- Officer Office Area
- Male Inmate Jail Area
  - \* Female Inmate area was not viewed. Lt. Johnson advised that the jail only had one female inmate.
- Evidence Locker Area
- Inmate Library

Overall, we found the Smyrna Jail to be satisfactory. The Jail was very neat and clean—with no findings or issues.

## **Cobb County 911 Center**

On Friday, May 16, 2008 members of the May/June 2008 Term Grand Jury had the pleasure of touring Cobb 911. This is a state-of-the-art facility. The staff of Cobb 911 are trained as Emergency Medical Dispatchers (EMD's), which allows them to provide emergency coaching until help arrives. The greatest concern for this department is lack of space. The men and women of Cobb 911 should receive special recognition for the stressful and dedicated work they do daily in handling emergency calls.

## **Recommendation**

Consideration should be given to lack of adequate space for 911 operators.

## **JUVENILE COURT COMMITTEE**

On Tuesday, June 27, 2008 members of this Committee met with Presiding Judge Greg Poole of the Cobb County Juvenile Court. Judge Poole gave us an overview of this Court and the various types of cases they handle and the resources available to them in dealing with juveniles. We were also given a tour of this facility. The District Attorney has 2 full-time Assistant District Attorneys assigned to this Court along with 4 Juvenile Court Judges.

The dedication of the Judges, Probation Officers and staff at Juvenile Court is to be commended.

## **MEDICAL EXAMINER'S OFFICE COMMITTEE**

On May 27, 2008 members of this committee visited the Medical Examiner's Office. Operations Manager Mike Cosper gave us a tour of the facility, we also met with Dr. Brian Frist. It was immediately apparent that the Medical Examiner's Office was doing the best they could with what they have. Two major concerns are: 1) the facility is extremely small and 2) based on their case work they are extremely understaffed.

On the day we visited the Investigators had two cadavers they were working on in a room designed for one. This can be done because these cases were not homicide cases. In a homicide case they can only perform one autopsy at a time because of the need to prevent contamination. Next we saw the storage for cold cases, bodies, and miscellaneous items; all the facilities were too small. They don't have enough wall racks for the volume of cadavers that had been examined or waiting examination, these cadavers are left on stretchers taking up an enormous amount of space. Finally, the space where the employees work was too

small and several of the Investigators have to do their work in the conference/kitchen/file storage room.

The second major problem we noticed was that they are understaffed. They have 8 employees and of these 8 only 4 are Investigators. Those 4 Investigators are on call 24/7. In 2007 the Medical Examiner's Office handled approximately 1200 cases, which results in approximately 300 cases each. One Investigator was absent due to an injury for a good portion of last year causing the case load to average 360-370 cases. To put this number in perspective, "Fulton County, which is larger and has more cases, the Investigators only see an average of 190 cases per year."

Finally, we concluded that significant time and money needs to be spent on assessing and bringing the Medical Examiner's Office up-to-date. You have a few people doing the work of many. It is our opinion that Cobb County is very fortunate to have such dedicated personnel there, because without their hard work and effort in these conditions this job would not be done with such efficiency. On a final note, for the major counties and their Medical Examiner's Offices the average spent per case is \$1600; Cobb County averages only \$800 per case.

### **COUNTY MANAGER COMMITTEE**

On Tuesday, May 27, 2008 members of this Committee met with County Manager David Hankerson to review his plans, policies and procedures for Cobb County's future. We asked several questions regarding Mr. Hankerson's duties as the County Manager, the County's financial position and County maintenance. Below are the findings from this meeting:

Mr. Hankerson has been the County Manager in Cobb County for 16 years and in that time he has seen the county become 1 of 20 counties in the U.S. with a AAA rating, further the County Water System is 1 of 3 with a AAA rating. In the position of County Manager he is responsible for overseeing the Offices of Public Safety, Public Services, Support Services, Community Development, Transportation and the Water System. It is Mr. Hankerson's job to ensure that all 28 departments under his supervision run efficiently and with the taxpayer in mind.

Currently Cobb County is working with a low debt to asset ratio; this is achieved by forecasting future county projects so that when money needs to be spent it has already been set aside. Mr. Hankerson advised that before any projects are conducted several models are developed and bids are requested to make sure they are getting the most competitive value for the project at hand. We discussed briefly the Special Project Local Option Sales Tax (SPLOST) and what those monies

have been used for, and for anyone in Cobb County, you can see those dollars at work widening roads, putting in new sidewalks and purchasing green space.

In regards to County Maintenance Mr. Hankerson outlined the plans for the sewage tunnel that will be 24'x5 miles underground and will be used as storage to prevent sewage overflows during peak flows. In the past, if the sewage plant could not handle the volume of sewage, it was cleaned of solids, treated and released into the river, where under normal conditions the water is cleaned more extensively, treated and then released into the water supply. This tunnel is being built so that the people of Cobb County will not be burdened with future sewage plants.

In the opinion of the members of this committee, the Office of County Manager is managed efficiently and effectively. Upon meeting with Mr. Hankerson you can certainly see why he has maintained the position of County Manager for 16 years when many of his counterparts only last 2 to 5 years. To point out the character of the man, one of the deputies mentioned that Mr. Hankerson goes as far as to send birthday cards to each of his employees.

### **COBB COUNTY COURTHOUSE COMMITTEE**

The courthouse committee, consisting of Roger Rozen, Steven Layman, Judieth McCurley, Anthony LaGroon, and John Wilkins, studied the proposed Cobb County Superior Court Courthouse building. The committee attended a presentation on June 13, 2008 by the Facility Group, presented by Joseph Fenton, Program Manager/Judicial Planner, and Gary Retel, AIA, Vice President, Director of Justice Design, assisted by Allen Kronenberger, Project Manager with the Cobb County Property Management Department. The committee visited the Douglas County Courthouse, hosted by Superior Court Judge David Emerson, on June 16, 2008. This gave us the opportunity to compare Douglas County's courthouse building, which was completed in 1998, and to receive input from Judge Emerson, who was integrally involved in the planning and construction of the building, and compare it to what we had seen of the proposed Cobb County Courthouse. The committee then attended the presentation made by the same members of the Facility Group to the Cobb County Board of Commissioners on June 24, 2008 which was a more fully completed presentation of the June 13, 2008 presentation. During this presentation, we were able to hear the input from the Cobb County Superior Court Judges, through Chief Judge S. Lark Ingham and Judge Robert E. Flournoy III, District Attorney Pat Head, Superior Court Chief Deputy Clerk, Elva Dornbusch, and the questions and comments of the Board of Commissioners.

The Cobb County Courthouse, planned to be a 200,000 square foot building, is designed to capture the appearance of the previously demolished old courthouse on the square, and is expected to be paid for with the proceeds of the Fifty-Five

Million Dollar SPLOST funding. The building would be six finished floors plus the basement. Two sites were considered, with the site recommended being the current Sheriff's Office parking lot bordered by Haynes Street, Lawrence Street, and Washington Avenue. This site was preferred based on considerations which included security, including tying into the existing atrium in the current Superior Court and Public Safety Complex through a walkway, without being required to re-enter through security. It will be able to be viewed from Roswell Street, and its large clock tower will be able to present an impressive view from the Marietta Square through the walkways in between the current buildings.

The basement level would be a secure area for inmate holding areas with access from a secured parking lot behind the courthouse, secondarily secured by a sally port for the transportation of inmates directly to the holding area. The basement would also contain secure storage for archives and evidence. There would be secured elevators going up directly into holding areas adjacent to each of the courtrooms so that there would be little opportunity for any inmate contact with the public. The first level would have public access including two security screening check points and a bypass security check in for staff, a jury assembly room capable of holding 250 -300 people, and the Superior Court Clerk's Office, which allows for easy public access. The second level would have the "ceremonial" courtroom which is a large courtroom of approximately 2,400 square feet, seating approximately 150 people in the spectator area, for public ceremonies and larger, more complex, multi-party trials. This level would also include space for senior judges, who would use the ceremonial courtroom for their daily duties assisting the Superior Court Judges, and for Grand Jury. Approximately half of this level would be the District Attorney's Office space, in addition to the third floor, which all would be the District Attorney's Office, connected to their area on the 2<sup>nd</sup> floor. The fourth, fifth and sixth levels are all identical, containing four courtrooms on each level, each approximately 1,700 square feet, and each capable of seating approximately 80 people in the spectator area. Each set of two courtrooms would share the inmate holding area between those two courtrooms, and an elevator attached, for a total of two holding cells and two elevators accessing each floor. The judge's benches are the corner bench design. There is a secured judge's and elected officials' parking area containing 22 spaces on the South side of the building with a secured entrance. This area is anticipated to be able to be used to add on additional building space above for future expansion if needed.

Douglas County's Judge Emerson made several important points and recommendations, some of which are already in place in Cobb County's proposed building. Their courthouse has 1,800 square foot courtrooms, accommodating 75 to 80 people which he felt to be minimal but adequate. This is about 100 square feet more per courtroom, but accommodating approximately the same number of spectator seating as Cobb County's courtrooms. The ceremonial courtroom has 2,000 square feet and holds approximately 150 people, which is somewhat smaller

but holds about the same number of people as Cobb County's ceremonial courtroom. Judge Emerson preferred the corner bench layout for easier viewing of the witness from all parties in the courtroom, the same as is proposed in the Cobb County building. Judge Emerson considered their evidence and archive storage to be very limited and recommended that we ensure that there is ample and adequate space for long term storage of evidence and archives. This should be looked at closely in the proposed Cobb County building to make sure the size of this area is sufficient in relation to the number of courtrooms. Judge Emerson feels that the sound system in the courtroom is important, but recommends a simple system as he feels that intricate wiring is most often not utilized and recommends that the judge be able to control the volume from the bench so that it can be raised or lowered separately as needed for witnesses and attorneys. He recommends that wireless internet be installed to avoid the necessity of wiring throughout the courtroom. Judge Emerson recommends a permanent 10 foot wide projection wall or screen to be across from the jury which he finds to be larger and more convenient than their automatic screen originally installed. The Douglas County Courthouse contains three jury rooms for every two courtrooms, which he recommends and finds to be adequate, so that if a second jury is selected while a jury is deliberating, trials can continue. This would appear to be unnecessary in Cobb County's design, since there are four courtrooms and four jury rooms on each floor and it is unlikely that all four courtrooms would be conducting jury trials at the same time, which would lead to extra jury rooms in most cases as needed. Judge Emerson recommends that there be attorney/inmate interview space in the holding areas next to the courtroom, because they find that the basement level interview rooms are used infrequently because of distance from the courtroom. It appears this has been addressed at least to some extent in Cobb County's proposed building.

Our committee addressed the same concerns that the Commission expressed in terms of future growth, which provides currently for two additional courtrooms for future additional judges. We were pleased to see the Commission consider the alternate Request for Proposal with the 7<sup>th</sup> floor shell, even though this may involve additional costs above the current SPLOST funding. It appeared that District Attorney Pat Head had substantial concerns about the size of the courtrooms for large calendar calls, and it appeared that the judges had at least some similar concern, although they expressed their satisfaction that the currently proposed courtrooms are a significant improvement over their existing courtrooms. We inquired of the Facility Group after the Commission meeting about the possibility of extending the depth of the building from front to back to accommodate the concern of the District Attorney and Judges to have somewhat larger courtrooms. We were told that that could be accommodated on the property. We would recommend considering increasing the exterior of the building four or five feet front to back, which would appear to add a significant amount of space to each of the courtrooms for at least one more row of seating. The

committee recommends that some cover be added to the judge's and elected officials' parking area for both security and weather protection. The committee also recommends that the next and subsequent Grand Juries continue to monitor the progress of the courthouse project.

The courthouse committee appreciates and extends our thanks for the hard work and planning of the Steering Committee, and the presentations from Chief Judge S. Lark Ingram and Judge Robert E. Flournoy III and from District Attorney Pat Head. The courthouse committee greatly appreciates the courtesy extended by Judge David Emerson, Douglas County Superior Court, for his very detailed, knowledgeable, and experienced input. The committee also appreciates the courtesy and cooperation of Joe Fenton and Gary Retel from the Facility Group, Allen Kronenberger, Project Manager, Virgil Moon, Court Services Agency and his assistant, Janet Haldeman. The project appears to be well planned and should produce a courthouse that the citizens of Cobb County can be proud of in terms of both design and efficiency.

### **General Reports**

The May/June 2008 Term Grand Jury has inspected the reports of receipts and disbursements of the Clerk of Superior Court, the County Treasurer, Probate Court and the Sheriff of Cobb County and found them to be in order.



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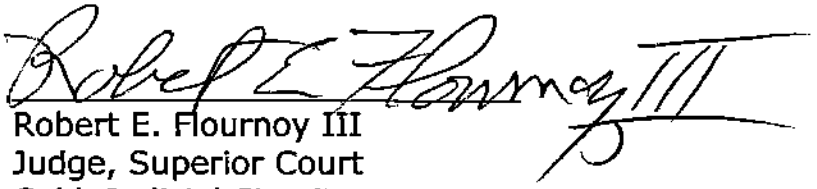
Roger J. Rozen, Foreperson

Georgia, Cobb County  
Cobb County Superior Court  
Cobb Judicial Circuit

**ORDER**

Read and Considered, Let the Same Be Filed.  
It is hereby ordered; that the within Presentments be published in the  
official organ of Cobb County within fifteen (15) days from the date.

So Ordered, this the 10th day of July, 2008.

  
Robert E. Flournoy III  
Judge, Superior Court  
Cobb Judicial Circuit

ID# 2008-0100237-CV  
Page 11

**CLERK OF SUPERIOR COURT  
COBB JUDICIAL CIRCUIT  
FINANCIAL REPORT**

**MONTH OF MARCH - 2008 GENERAL FUND RECEIPTS**

<u>ACCOUNT NO.</u>	<u>DESCRIPTION</u>	<u>RECEIPTS</u>
4544	CIVIL COURT COST	\$ <u>58,340.00</u>
4579	ADR FILING	\$ <u>3,874.00</u>
4632	PROPERTY RECORDING FEES	\$ <u>231,928.00</u>
	DEEDS	\$ <u>216,160.00</u>
	UCC	\$ <u>12,098.00</u>
	BUSINESS	\$ <u>3,390.00</u>
	PLATS	\$ <u>280.00</u>
4638	MISCELLANEOUS RECORDING/FILING	\$ <u>37,662.39</u>
	NOTARY COMM.	\$ <u>11,370.00</u>
	MISCELLANEOUS	\$ <u>26,292.39</u>
4590	DRUG COURT	\$ <u>18,654.00</u>
4596	DRUG COURT LAB FEES	\$ <u>4,770.00</u>
4806	LIBRARY FUND	\$ <u>5,575.00</u>
	CASH BOND	\$ <u>40,280.00</u>
4538	10% FEE	\$ <u>1,046.00</u>
4802	FORFEITURE	\$ <u>39,234.00</u>
4803	DRUG TREATMENT/EDUCATION	\$ <u>10,190.00</u>
4804	COURT FINES	\$ <u>173,891.10</u>
	FINES	\$ <u>133,836.38</u>
	P.O.F.	\$ <u>6,592.31</u>
	P.O.P.I.D.F	\$ <u>11,044.68</u>
	D.U.I.	\$ <u>-0-</u>
	BRAIN/SPINAL	\$ <u>-0-</u>
	WD/BF	\$ <u>1,516.00</u>
	VICTIM	\$ <u>106.25</u>
	CRIME LAB (FELONY)	\$ <u>5,843.00</u>
	CRIME LAB (MISD)	\$ <u>50.00</u>
	DEFENDANTS APP. FEE	\$ <u>612.00</u>
	DRIVERS EDUCATION	\$ <u>50.00</u>
	ASSORTED FUNDS	\$ <u>14,140.48</u>
	COURT COST	\$ <u>100.00</u>
4811	VICTIMS ASSISTANCE PROGRAM	\$ <u>2,569.75</u>
4925	ATTORNEY FEES	\$ <u>32,341.56</u>
4805	10% JAIL FUND	\$ <u>12,410.47</u>
4235	TRANSFER TAX	\$ <u>289,017.20</u>
4634	INTANGIBLE TAX	\$ <u>1,733,493.59</u>
4854	INTEREST EARNED INTANGIBLE TAX	\$ <u>29.15</u>
4854	INTEREST EARNED FROM GENERAL FUND	\$ <u>45.97</u>
5020	RESTITUTION	\$ <u>133,801.52</u>
	<b><u>TOTAL RECEIPTS</u></b>	<b><u>\$2,788,873.70</u></b>

**CLERK OF SUPERIOR COURT  
COBB JUDICIAL CIRCUIT  
FINANCIAL REPORT  
MONTH OF – MARCH - 2008 -GENERAL FUND PAYABLES**

ACCOUNT	DESCRIPTION	AMOUNT
	PEACE OFFICERS/PROS/IND DEF FUND – CIVIL	\$ <u>16,725.00</u>
	PEACE OFFICERS/PROS/IND DEF FUND – CRIMINAL	\$ <u>12,144.68</u>
	PEACE OFFICERS' ANNUITY & BENEFIT FUND	\$ <u>15,232.18</u>
	SHERIFFS' RETIREMENT FUND	\$ <u>1,601.00</u>
	CLERKS' RETIREMENT FUND	\$ <u>7,855.75</u>
	CLERKS' COOPERATIVE AUTHORITY –(UCC'S)	\$ <u>5,520.00</u>
	CLERKS' COOPERATIVE AUTHORITY – (DEEDS)	\$ <u>51,115.00</u>
	CLERKS' COOPERATIVE AUTHORITY – NOTARIES	\$ <u>762.00</u>
	STATE CHILDREN'S TRUST FUND	\$ <u>1,290.00</u>
	CLERKS' COOPERATIVE AUTHORITY – P.O.F.	\$ <u>7,697.31</u>
	VICTIMS EMERGENCY FUND	\$ <u>106.25</u>
	BRAIN AND SPINAL TRUST FUND	\$ <u>-0-</u>
	DRIVERS EDUCATION COMMISSION	\$ <u>50.00</u>
	CRIMINAL COURT COST	\$ <u>100.00</u>
	RESTITUTION	\$ <u>133,801.52</u>
	INTANGIBLE TAX TO STATE AND ENTITIES	\$ <u>1,166,886.39</u>
	TRANSFER TAX TO STATE AND ENTITIES	\$ <u>288,532.70</u>
	INTANGIBLE TAX TO COBB COUNTY	\$ <u>566,636.35</u>
	CRIME LAB FEES/FELONY & MISDEMEANOR	\$ <u>5,893.00</u>
4858	IRON DATA MONEY	\$ <u>-0-</u>
4592	DEFENDANTS APPLICATION FEE	\$ <u>612.00</u>
4811	VICTIMS ASSISTANCE PROGRAM	\$ <u>2,569.75</u>
4235	TRANSFER TAX TO COBB COUNTY	\$ <u>484.50</u>
4806	LAW LIBRARY FUND	\$ <u>5,575.00</u>
4806	SENTENCE INSOLVENT	\$ <u>1,305.00</u>
4590	DRUG COURT	\$ <u>18,654.00</u>
4596	DRUG COURT LAB FEES	\$ <u>4,770.00</u>
4579	A.A.D.R.P. FUND OF COBB COUNTY	\$ <u>3,874.00</u>
4854	INTEREST EARNED FROM GENERAL FUND	\$ <u>38.61</u>
4854	INTEREST EARNED FROM TRANSFER TAX	\$ <u>7.36</u>
	<b>TOTAL PAY OUT</b>	<b>\$ <u>2,319,839.35</u></b>
	<b>NET PAY OUT</b>	<b>\$ <u>469,034.35</u></b>
4638	OVER / SHORT	\$ <u>24.13</u>
4544	CIVIL REFUNDS	\$ <u>&lt;193.50&gt;</u>
4804	JUDICIAL REFUNDS	\$ <u>&lt;966.00&gt;</u>
4544	UN-COLLECTABLE (NSF)	\$ <u>-0-</u>
	<b>AMOUNT PAID TO COBB COUNTY-COMPTROLLER</b>	<b>\$ <u>467,898.98</u></b>

Sworn to and subscribed before me on  
This the 10<sup>TH</sup> day of APRIL 2008.

*Reggy Young*  
NOTARY PUBLIC



My Commission Expires  
March 20, 2011

*J. C. Stephenson*

JAY C. STEPHENSON, CLERK SUPERIOR COURT  
ELVA P. DORNBUSCH, CHIEF DEPUTY CLERK

ID# 2008-0108237-CV  
Page 12

**CLERK OF SUPERIOR COURT  
COBB JUDICIAL CIRCUIT  
FINANCIAL REPORT  
MONTH OF APRIL - 2008 GENERAL FUND RECEIPTS**

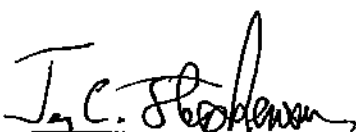
<u>ACCOUNT NO.</u>	<u>DESCRIPTION</u>	<u>RECEIPTS</u>
4544	CIVIL COURT COST	\$ <u>54,007.50</u>
4579	ADR FILING	\$ <u>4,270.50</u>
4632	PROPERTY RECORDING FEES	\$ <u>241,008.00</u>
	DEEDS	\$221,814.00
	UCC	\$ <u>15,990.00</u>
	BUSINESS	\$ <u>3,020.00</u>
	PLATS	\$ <u>184.00</u>
4638	MISCELLANEOUS RECORDING/FILING	\$ <u>182,921.76</u>
	NOTARY COMM.	\$ <u>10,740.00</u>
	MISCELLANEOUS	\$ <u>172,181.76</u>
4590	DRUG COURT	\$ <u>17,163.00</u>
4596	DRUG COURT LAB FEES	\$ <u>4,925.00</u>
4806	LIBRARY FUND	\$ <u>5,585.00</u>
	CASH BOND	\$ <u>11,844.70</u>
4538	10% FEE	\$ <u>787.70</u>
4802	FORFEITURE	\$ <u>11,057.00</u>
4803	DRUG TREATMENT/EDUCATION	\$ <u>8,291.15</u>
4804	COURT FINES	\$ <u>177,994.70</u>
	FINES	\$ <u>136,901.15</u>
	P.O.F.	\$ <u>7,883.87</u>
	P.O.P.I.D.F	\$ <u>11,635.15</u>
	D.U.I.	\$ <u>-0-</u>
	BRAIN/SPINAL	\$ <u>100.00</u>
	WD/BF	\$ <u>1,005.50</u>
	VICTIM	\$ <u>137.75</u>
	CRIME LAB (FELONY)	\$ <u>5,061.70</u>
	CRIME LAB (MISD)	\$ <u>50.00</u>
	DEFENDANTS APP. FEE	\$ <u>648.00</u>
	DRIVERS EDUCATION	\$ <u>-0-</u>
	ASSORTED FUNDS	\$ <u>14,571.58</u>
	COURT COST	\$ <u>-0-</u>
4811	VICTIMS ASSISTANCE PROGRAM	\$ <u>2,685.20</u>
4925	ATTORNEY FEES	\$ <u>28,141.37</u>
4805	10% JAIL FUND	\$ <u>13,800.35</u>
4235	TRANSFER TAX	\$ <u>299,546.20</u>
4634	INTANGIBLE TAX	\$ <u>1,749,113.02</u>
4854	INTEREST EARNED INTANGIBLE TAX	\$ <u>32.97</u>
4854	INTEREST EARNED FROM GENERAL FUND	\$ <u>52.54</u>
5020	RESTITUTION	\$ <u>165,610.85</u>
	<b><u>TOTAL RECEIPTS</u></b>	<b><u>\$2,966,993.81</u></b>

**CLERK OF SUPERIOR COURT  
COBB JUDICIAL CIRCUIT  
FINANCIAL REPORT  
MONTH OF - APRIL - 2008 -GENERAL FUND PAYABLES**

ACCOUNT	DESCRIPTION	AMOUNT
	PEACE OFFICERS/PROS/IND DEF FUND - CIVIL	\$ 16,755.00
	PEACE OFFICERS/PROS/IND DEF FUND - CRIMINAL	\$ 12,135.15
	PEACE OFFICERS' ANNUITY & BENEFIT FUND	\$ 14,215.93
	SHERIFFS' RETIREMENT FUND	\$ 1,611.00
	CLERKS' RETIREMENT FUND	\$ 8,143.75
	CLERKS' COOPERATIVE AUTHORITY -(UCC'S)	\$ 7,370.00
	CLERKS' COOPERATIVE AUTHORITY - (DEEDS)	\$ 52,765.00
	CLERKS' COOPERATIVE AUTHORITY - NOTARIES	\$ 720.00
	STATE CHILDREN'S TRUST FUND	\$ 1,235.00
	CLERKS' COOPERATIVE AUTHORITY - P.O.F.	\$ 8,404.57
	VICTIMS EMERGENCY FUND	\$ 137.75
	BRAIN AND SPINAL TRUST FUND	\$ 100.00
	DRIVERS EDUCATION COMMISSION	\$ -0-
	CRIMINAL COURT COST	\$ -0-
	RESTITUTION	\$ 165,610.85
	INTANGIBLE TAX TO STATE AND ENTITIES	\$1,178,782.41
	TRANSFER TAX TO STATE AND ENTITIES	\$ 299,019.20
	INTANGIBLE TAX TO COBB COUNTY	\$ 570,363.58
	CRIME LAB FEES/FELONY & MISDEMEANOR	\$ 5,111.70
4858	IRON DATA MONEY	\$ 128,226.00
4592	DEFENDANTS APPLICATION FEE	\$ 648.00
4811	VICTIMS ASSISTANCE PROGRAM	\$ 2,685.20
4235	TRANSFER TAX TO COBB COUNTY	\$ 527.00
4806	LAW LIBRARY FUND	\$ 5,585.00
4806	SENTENCE INSOLVENT	\$ 2,400.00
4590	DRUG COURT	\$ 17,163.00
4596	DRUG COURT LAB FEES	\$ 4,925.00
4579	A.A.D.R.P. FUND OF COBB COUNTY	\$ 4,270.50
4854	INTEREST EARNED FROM GENERAL FUND	\$ 44.47
4854	INTEREST EARNED FROM TRANSFER TAX	\$ 8.07
	<b>TOTAL PAY OUT</b>	<b>\$ 2,508,963.13</b>
	<b>NET PAY OUT</b>	<b>\$ 458,030.68</b>
4638	OVER / SHORT	\$ <14.37>
4544	CIVIL REFUNDS	\$ <259.50>
4804	JUDICIAL REFUNDS	\$ <585.86>
4544	UN-COLLECTABLE (NSF)	\$ <83.50>
	<b>AMOUNT PAID TO COBB COUNTY-COMPTROLLER</b>	<b>\$ 457,087.45</b>

Sworn to and subscribed before me on  
This the 9<sup>TH</sup> day of MAY 2008.

  
\_\_\_\_\_  
NOTARY PUBLIC

  
\_\_\_\_\_  
JAY C. STEPHENSON, CLERK SUPERIOR COURT  
ELVA P. DORNBUSCH, CHIEF DEPUTY CLERK

STATE OF GEORGIA  
COUNTY OF COBB

RETURN TO THE COBB COUNTY  
GRAND JURY FOR MAY - JUNE 2008

DATE:


In compliance with the provision of Georgia Code 36-1-7, I submit for your examination the following true and just statement of the funds which I have collected and paid into the county General Fund on behalf of Cobb County for the period of March 1, 2008 through April 30, 2008.

To the Honorable Members of the Grand Jury for the period of March 1, 2008 through April 30, 2008:

<b>FINES AND FORFEITURES</b>	<b>\$10,337.50</b>
Collected and paid into the Superior and State Courts of Cobb County	
<b>FEES COLLECTED RECORDS AND ID</b>	<b>\$18,474.75</b>
Fees for processing applicant fingerprints and sale of photos paid into the Cobb County General Fund	
<b>CIVIL COSTS</b>	<b>\$51,135.25</b>
Collected and paid into the Cobb County General Fund	
<b>MISCELLANEOUS REVENUES</b>	<b>\$7,748.02</b>
Collected and paid into the Cobb County General Fund	
<b>BOND FORFEITURES</b>	<b>\$116,795.00</b>
Collected and paid into the Cobb County General Fund	
<b>JAIL BOND SURCHARGE</b>	<b>\$11,666.00</b>
Collected and paid into the Cobb County General Fund	
<b>BOND DOCUMENT FEE</b>	<b>\$40,587.75</b>
Collected and paid into the Cobb County General Fund	
<b>JAIL SUBSIDY</b>	<b>\$100,702.00</b>
Collected and paid into the Cobb County General Fund	
<b>WORK RELEASE PER DEIM</b>	<b>\$39,961.03</b>
Collected and paid into the Cobb County General Fund	
<b>TOTAL</b>	<b><u>\$397,407.30</u></b>

  
Neil Warren, SHERIFF  
COBB COUNTY, GEORGIA

Personally appeared before me, Neil Warren, Sheriff of Cobb County, Georgia, who on oath deposed and says that the above is a true and correct statement to the best of his knowledge.

  
Notary Public, State of Georgia  
Notary Public, Cherokee County, Georgia  
My Commission Expires May 23, 2010

**STATE, SUPERIOR, JUVENILE, MAGISTRATE  
DEPARTMENTS 040, 160, 165, 185, 190, 200 & 220  
FINES AND FORFEITURES  
OCTOBER, 2007 TO MAY, 2008**

<u>RECEIPTS:</u>	<b>BUDGET FOR OCT - SEPT</b>	<b>ACTUALS FOR OCT - MAY</b>	<b>VARIANCE</b>
Bond Forfeiture	\$ 123,004.00	\$ 144,349.00	\$ 21,345.00
Drug Treatment/Ed.	487,569.00	118,770.13	(368,798.87)
Court Fines	1,351,198.00	950,253.42	(400,944.58)
County Jail Fund*	-	355.47	355.47
Other Fines/Forfeiture	11,250,291.00	6,864,316.90	(4,385,974.10)
Victim Assistance Prog. Fine	340,445.00	395,673.21	55,228.21
<b>TOTAL RECEIPTS</b>	<b>\$ 13,552,507.00</b>	<b>\$ 8,473,718.13</b>	<b>\$ (5,078,788.87)</b>

<u>DISBURSEMENTS:</u>	<b>BUDGET FOR OCT - SEPT</b>	<b>ACTUALS FOR OCT - MAY</b>	<b>VARIANCE</b>
Personal Services			
Salaries	\$ 16,454,941.00	\$ 10,755,834.69	\$ 5,699,106.31
Fringes	6,525,343.00	4,195,824.55	2,329,518.45
Total Personal Services	22,980,284.00	14,951,659.24	8,028,624.76
Operating			
Office Materials/Supplies	\$ 305,034.00	\$ 191,775.72	\$ 113,258.28
Legal/Professional Fees	472,870.00	337,266.70	135,603.30
Juror-Witness	309,050.00	153,875.00	155,175.00
Court Reporting	70,317.00	37,897.53	32,419.47
Other	515,004.00	274,702.42	240,301.58
Total Operating	1,672,275.00	995,517.37	676,757.63
Capital	\$ 410,590.00	\$ 6,186.28	\$ 404,403.72
<b>TOTAL DISBURSEMENTS</b>	<b>\$ 25,063,149.00</b>	<b>\$ 15,953,362.89</b>	<b>\$ 9,109,786.11</b>

\*County Jail Fund - \$885,487.05 was collected and transferred to the Debt Service Fund for payments on the Detention Facility.


  
Brad Bowers, Finance Director/Comptroller

**FINES AND FORFEITURES**  
**OCTOBER, 2007 TO MAY, 2008**  
**FOR STATE COURT (DEPTS 160 & 200) ONLY**

<b><u>RECEIPTS:</u></b>	<b>BUDGET FOR OCT - SEPT</b>	<b>ACTUALS FOR OCT - MAY</b>	<b>VARIANCE</b>
Other Fines/Forfeiture	\$ 11,250,291.00	\$ 6,864,316.90	\$ (4,385,974.10)
Victim Assistance Prog. Fine	<u>314,567.00</u>	<u>365,163.67</u>	<u>50,596.67</u>
<b>TOTAL RECEIPTS</b>	<b><u>\$ 11,564,858.00</u></b>	<b><u>\$ 7,229,480.57</u></b>	<b><u>\$ (4,335,377.43)</u></b>

<b><u>DISBURSEMENTS:</u></b>	<b>BUDGET FOR OCT - SEPT</b>	<b>ACTUALS FOR OCT - MAY</b>	<b>VARIANCE</b>
Personal Services			
Salaries	\$ 3,912,699.00	\$ 2,565,886.49	\$ 1,346,812.51
Fringes	<u>1,509,427.00</u>	<u>989,635.98</u>	<u>519,791.02</u>
Total Personal Services	5,422,126.00	3,555,522.47	1,866,603.53
Operating	\$ 278,106.00	\$ 147,467.75	\$ 130,638.25
Capital	<u>\$ 6,729.00</u>	<u>\$ 2,499.17</u>	<u>\$ 4,229.83</u>
<b>TOTAL DISBURSEMENTS</b>	<b><u>\$ 5,706,961.00</u></b>	<b><u>\$ 3,705,489.39</u></b>	<b><u>\$ 2,001,471.61</u></b>

\*County Jail Fund - \$758,213.64 was collected and transferred to the Debt Service Fund for payments on the Detention Facility.



Brad Bowers, Finance Director/Comptroller

**COBB COUNTY PROBATE COURT  
COBB JUDICIAL CIRCUIT  
FINANCIAL REPORT**

**MONTH OF MAY, 2008- GENERAL FUND RECEIPTS**

<u>DEPOSITS</u>	<u>AMOUNT</u>
Deposit 5/09/08	\$34,710.05
Deposit 5/16/08	\$18,715.24
Deposit 5/23/08	\$19,153.30
Deposit 5/30/08	\$27,534.00
<b>TOTAL RECEIPTS</b>	<b>\$100,112.59</b>

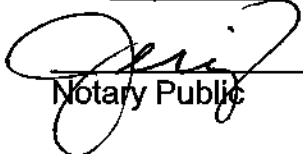
**MONTH OF MAY, 2008- GENERAL FUND EXPENDITURES**

<u>DESCRIPTION</u>	<u>AMOUNT</u>
Law Library	\$ 1,373.00
Department of Human Resources	\$ 1,365.00
Judge's Retirement Fund	\$ 4,393.00
Cobb County General Fund	\$81,866.59
Superior Ct Clerk's Authority	\$11,115.00
<b>TOTAL EXPENDITURES</b>	<b>\$100,112.59</b>

I do hereby certify that the above information is true and correct.

  
\_\_\_\_\_  
David A. Dodd, Judge of the Probate Court

Sworn to and subscribed before me,  
this 4th day of June, 2008.

  
\_\_\_\_\_  
Notary Public

